

Receipt #5

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE **FILE COPY**

In re Application of:

SU-JONG JUNG

Serial No.: 09/611,957

Filed: 6 July 2000

For: *METHOD FOR ENHANCING THE IMAGE QUALITY OF AN IMAGE FORMING APPARATUS*



Examiner: *T. Lamb*  
*To be Assigned*

Art Unit: *2721 2622*

RECEIVED  
SEP 15 2000  
TC 2700 MAIL ROOM

**REQUEST FOR CORRECTED OFFICIAL FILING RECEIPT**

The Assistant Commissioner  
for Patents  
Washington, DC 20231

Sir:

The attorney for the Applicant notes that the Official Filing Receipt for the above referenced Application bears error(s).


**Please correct the Foreign Applications date;**

**from "07/06/1999" to --07/07/1999--**

**as shown in an attached copy of an executed Declaration and Transmittal of Declaration of the above-referenced U.S. patent application.**

Please correct and re-issue a Corrected Filing Receipt with a correction as mentioned above.

Respectfully submitted,

  
Robert E. Bushnell  
Attorney for the Applicant  
Reg. No.: 27,774

1522 "K" Street, N.W., Suite 300  
Washington, DC 20005  
(202) 408-9040

Folio: P56147  
Enclosures: Copy of Corrected Filing Receipt, a copy of Declaration and Transmittal of declaration  
Date: 9/1/00  
I.D.: REB/mfs

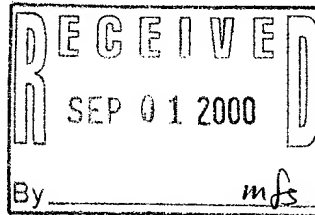
## FILING RECEIPT



\*OC00000005348459\*

UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark OfficeAddress: ASSISTANT SECRETARY AND  
COMMISSIONER OF PATENT AND TRADEMARKS  
Washington, D.C. 20231

APPLICATION NUMBER	FILING DATE	GRP ART UNIT	FIL FEE REC'D	ATTY. DOCKET NO	DRAWINGS	TOT CLAIMS	IND CLAIMS
09/611,957	07/06/2000	2721	820	P56147	5	6	3

Robert E Bushnell  
Suite 300  
1522 K Street NW  
Washington, DC 20005-1208RECEIVED  
SEP 15 2000  
12:00 MAIL ROOM

Date Mailed: 08/23/2000

Receipt is acknowledged of this nonprovisional Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Customer Service Center. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the PTO processes the reply to the Notice, the PTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

## Applicant(s)

Su-Jong Jung, Kyungsangbuk-do, KOREA, REPUBLIC OF;

## Continuing Data as Claimed by Applicant

## Foreign Applications

REPUBLIC OF KOREA 27215/1999 07/06/1999

Please correct to:

07/07/1999

If Required, Foreign Filing License Granted 08/23/2000

## Title

Method for enhancing the image quality of an image forming apparatus

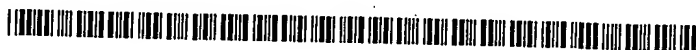
## Preliminary Class

382

Data entry by : CETIN, CHIN

Team : OIPE

Date: 08/23/2000



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Su-Jong JUNG

Serial No.: 09/611,957

Filed: 6 July 2000

For: *METHOD FOR ENHANCING THE IMAGE QUALITY OF AN IMAGE  
FORMING APPARATUS*



Examiner:

Art Unit:

*T. Lamb*  
*To Be Assigned*

*To Be Assigned*  
*2022*

TC 2000 MAIL ROOM

SEP 15 2000

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**TRANSMITTAL OF DECLARATION**

The Assistant Commissioner  
of Patents  
Washington, D.C. 20231

Sir:

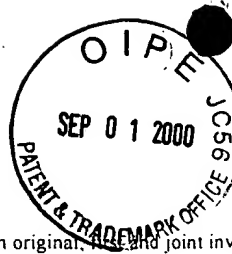
Accompanying this transmittal is a Declaration for the above-referenced application.

Respectfully submitted,

*Robert E. Bushnell*  
Robert E. Bushnell  
Reg. No.: 27,774  
Attorney for the Applicant

1522 "K" Street, N.W., Suite 300  
Washington, D.C. 20005-1202  
(202) 408-9040

Folio: P56147  
Date: 8/16/00  
I.D.: REB/x1



AS A BELOW NAMED INVENTOR, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name

I believe that I am the original, first and sole (if only one name is listed below), or an original, first and joint inventor (if plural names are listed below), of the subject matter which is claimed and for which a patent is sought on the invention entitled:

# **TITLE: METHOD FOR ENHANCING THE IMAGE QUALITY OF AN IMAGE FORMING APPARATUS**

the specification of which either is attached hereto or otherwise accompanies this Declaration, or:

☒ was filed in the U.S. Patent & Trademark Office on JULY 6, 2000 assigned Serial No 09/611957.

☐ and (if applicable) was amended on \_\_\_\_\_.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to patentability and to the examination of this application in accordance with Title 37 of the Code of Federal Regulations • 1.56. I hereby claim foreign priority benefits under Title 35, U.S.C. Code • 119(a)-(d) or • 365(b) of any foreign application(s) for patent or inventor's certificate, or • 365(a) of any PCT International application which designated at least one country other than the United States, or • 119(e) of any United States provisional application(s), listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

27215/1999  
(Application Number)

Republic of Korea  
(Country)

07 JULY 1999  
(Day/Month/Year filed)

Priority Claimed:  
Yes[ ☒ ] No[ ☐ ]

(Application Number)

(Country)

(Day/Month/Year filed)

Yes[ ☐ ] No[ ☐ ]

I hereby claim the benefit under Title 35, U.S.C. Code, • 120, of any United States applications(s), or • 365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application(s) in the manner provided by the first paragraph of Title 35, U.S. Code, • 112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, The Code of Federal Regulations, • 1.56(a) which became available between the filing date of the prior application and the national or PCT international filing date of this application:

(Application Serial No.)

(Filing Date)

(STATUS: patented, pending, abandoned)

(Application Serial No.)

(Filing Date)

(STATUS: patented, pending, abandoned)

I hereby revoke all previously granted powers of attorney and appoint the following attorneys: Robert E. Bushnell, Reg. No. 27,774, Michael D. Parker, Reg. No. 34,973, and Henry M. Zykorie, Reg. No. 27,477, to prosecute this application and to transact all business in the U.S. Patent & Trademark Office connected therewith and with any divisional, continuation, continuation-in-part, reissue or re-examination application, with full power of appointment and with full power to substitute an associate attorney or agent, and to receive all patents which may issue thereon, and request that all correspondence be addressed to:

Robert E. Bushnell

Attorney-at-Law

Suite 300, 1522 "K" Street, N.W.

Washington, D.C. 20005-1202

Payor No. 008439

Area Code: 202-638-5740

I HEREBY DECLARE that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under • 1001 of Title 18 U.S. Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

FULL NAME OF FIRST OR SOLE INVENTOR: Su-Jong JUNG

Citizenship: Republic of Korea

Inventor's signature: [Signature]

Date: August 1, 2000

Residence & Post Office Address: 259 Kongdan-dong, Kumi-shi, Kyungsangbuk-do, Republic of Korea

FULL NAME OF SECOND JOINT INVENTOR: \_\_\_\_\_

Citizenship: \_\_\_\_\_

Inventor's signature: \_\_\_\_\_

Date: \_\_\_\_\_

Residence & Post Office Address: \_\_\_\_\_

FULL NAME OF THIRD JOINT INVENTOR: \_\_\_\_\_

Citizenship: \_\_\_\_\_

Inventor's signature: \_\_\_\_\_

Date: \_\_\_\_\_

Residence & Post Office Address: \_\_\_\_\_

FULL NAME OF FOURTH JOINT INVENTOR: \_\_\_\_\_

Citizenship: \_\_\_\_\_

Inventor's signature: \_\_\_\_\_

Date: \_\_\_\_\_

Residence & Post Office Address: \_\_\_\_\_



## UNITED STATES PATENT AND TRADEMARK OFFICE

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COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

<b>SERIAL NUMBER</b> 09/611,957	<b>FILING DATE</b> 07/06/2000 <b>RULE</b> -	<b>CLASS</b> <del>3027</del> 358	<b>GROUP ART UNIT</b> <del>2724</del> 2822	<b>ATTORNEY DOCKET NO.</b> P56147	
<b>APPLICANTS</b> Su-Jong Jung, Kyungsangbuk-do, KOREA, REPUBLIC OF; <b>** CONTINUING DATA *****</b> (N/A) TL <b>** FOREIGN APPLICATIONS *****</b> VSTE REPUBLIC OF KOREA 27215/1999 07/06/1999 <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/23/2000</b> -					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature: <u>TL</u> Initials:		<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 6	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> Robert E Bushnell Suite 300 1522 K Street NW Washington, DC 20005-1202					
<b>TITLE</b> Method for enhancing the image quality of an image forming apparatus					
<b>FILING FEE RECEIVED</b> 820	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		